**Competition Entry Form**

 **«Award for Excellence in Transport and Logistics - 2018»**

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| **Section 1: General information** |
|  | **Full and abbreviated name of the organization and its form of incorporation:***(in accordance with the constituent documents)* |  |
|  | **Registration data:**Date, place and registration authority of the legal entity or individual entrepreneur, *(in accordance with the* *Certificate of state registration)* |  |
|  | **Activities:***(indicate relevant items or explain "other activities")* |  *Cargo transportation (domestic)* *Cargo transportation (international)* *Cargo transportation (transit)* *Multimodal transportation* *Forwarding services* *Logistics center* *Warehousing services, including storage, sorting, (re) packaging* *Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | **Contact details:**Legal address |  |
| Mailing address |  |
| Contact number |  |
| E-mail address |  |
| Web-site, including English version *(if available)* |  |
| Name of the CEO and his/her mobile phone number. |  |
|  | **Date of commencement of activities:** |  |
|  | **Average number** of employees, people: - for 2015  |  |
|   - for 2016  |  |
|   - for 2017 |  |
| 1.
 | **Freight geography** *(please indicate the main transport routes):* - for 2015  |  |
|   - for 2016 |  |
|   - for 2017 |  |
|  | **Number of foreign buyers / customers****(number of clients):** - for 2015 |  |
|   - for 2016  |  |
|   - for 2017 |  |
|  | **New services:** - for 2015 |  |
|   - for 2016 |  |
|   - for 2017 |  |

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| **Section 2: New approaches, solutions and innovations in transport and logistics** |
|  | **Please describe new approaches and solutions (including managerial) and / or innovative technologies that your organization has adopted / implemented over the past 3 (three) years and which greatly facilitate and simplify business management, procedures, reduce time and cost, increase trade/freight turnover / exports, increase transport safety.** **What prompted you / your organization to apply new approaches and what is the main benefit for you / your organization?** *(no more than 150 words. If necessary, the description can be provided on a separate sheet, but not more than 2,000 words.)* |  |

# **Section 3: Certification, Exhibitions, Membership in Professional Organizations**

# A) International Certification

**List available certificates for compliance with the international quality and safety standards requirements, if any**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name of certificate**  | **Certification Authority** | **Date of issue (month\year)** | **Date of expiry (month\year)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

# B) Participation in exhibitions and awards

**List any awards won by your company in the framework of exhibitions and other contests in the region or abroad:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name and year of exhibitions in the region** | **Award** | **Name and year of foreign exhibitions** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

# ­C) Membership in business associations

**Is your organization a member of any professional / business association? If yes, indicate the name of the association and the year of entry.**

|  |  |  |
| --- | --- | --- |
|  | **Name of business association** | **Year of entry** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**CEO signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I hereby confirm the completeness and accuracy of the information provided.

Stamp of the organization

# Entry form submission procedure

To participate in the contest please complete this entry form. The completed form shall be certified with the signature of the CEO and the seal of the participating company and sent electronically to the organizers of the contest at the e-mail address Irina\_Ivanova@dai.com no later than October 5, 2018, 6 p.m. Astana time.

Incomplete forms will not be considered. The Judges decisions are final and no discussion will be entered into.