**Competition Entry Form**

**«Award for Excellence in Horticulture Production,**

**Processing, and Storage - 2018»**

|  |  |  |
| --- | --- | --- |
| **Section 1: General information** | | |
|  | **Full and abbreviated name of the organization and its form of incorporation:**  *(in accordance with the constituent documents)* |  |
|  | **Registration data:**  Date, place and registration authority of the legal entity or individual entrepreneur,  *(in accordance with the* *Certificate of state registration)* |  |
|  | **Activities:**  *(indicate relevant items or explain "other activities")* |  *Horticulture production*   *Horticulture processing*   *Horticulture product storage*   *Research activities in the field of horticulture production, storage and processing*   *Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | **Contact details:**  Legal address |  |
| Mailing address |  |
| Contact number |  |
| E-mail address |  |
| Web-site, including English version *(if available)* |  |
| Name of the CEO and his/her mobile phone number. |  |
|  | **Date of commencement of activities:** |  |
|  | **Average number** of full time equivalent employees:  - for 2015 |  |
| - for 2016 |  |
| - for 2017 |  |
|  | **Countries importing the company's products (name and quantity):**  - for 2015 |  |
| - for 2016 |  |
| - for 2017 |  |
|  | **Number of foreign buyers / customers**  **(number of clients):**  - for 2015 |  |
| - for 2016 |  |
| - for 2017 |  |

|  |  |  |
| --- | --- | --- |
| **Section 2: New approaches, solutions and innovations in horticulture production, processing and storage** | | |
|  | **Please describe new approaches, solutions (including managerial and marketing) and / or innovative technologies that your organization has adopted / implemented over the past 3 (three) years and which greatly facilitate and simplify business management, procedures, reduce time and cost, increase turnover / exports, mitigate losses, facilitate entry of new markets.**  **What prompted you / your organization to apply new approaches and what is the main benefit for you / your organization?**  *(no more than 150 words. If necessary, the description can be provided on a separate sheet, but not more than 2,000 words.)* |  |

# **Section 3: Certification, Exhibitions, Membership in Professional Organizations**

# A) International Certification

**List any certificates earned for compliance with international quality and safety standard requirements:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name of certificate (e.g. ISO 9001, 14001, OHSAS 18001, HACCP / ISO 22000, FSSC, Halal, GMP, Global Gap, others)** | **Certification Authority** | **Date of issue (month\year)** | **Date of expiry (month\year)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

# B) Participation in exhibitions and awards

**List any awards won by your company in the framework of exhibitions and other contests in the region or abroad:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name and year of exhibitions in the region** | **Award** | **Name and year of foreign exhibitions** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

# ­C) Membership in business associations

**Is your organization a member of any professional / business association? If yes, indicate the name of the association and the year of entry.**

|  |  |  |
| --- | --- | --- |
|  | **Name of business association** | **Year of entry** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**CEO signature**

Stamp of the organization

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I hereby confirm the completeness and accuracy of the information provided.

# Entry form submission procedure

To participate in the contest please complete this entry form. The completed form shall be certified with the signature of the CEO and the seal of the participating company and sent electronically to the organizers of the contest at the e-mail address [Irina\_Ivanova@dai.com](mailto:Irina_Ivanova@dai.com) no later than October 5, 2018, 6 p.m. Astana time.

Incomplete forms will not be considered. The Judges decisions are final and no discussion will be entered into.